

NOTICE OF MEETING



CITY OF BRANSON

BOARD OF ALDERMEN

Special Meeting – Tuesday, September 27, 2011 – 6:00 p.m.

Municipal Courtroom – Branson City Hall – 110 W. Maddux

AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Review of the proposed Comprehensive Plan 2030 for the City of Branson.
- 4) Adjourn.

For more information please visit www.cityofbranson.org or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548

Posted: September 22, 2011

By: _____ At: _____

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